Fundamentals Indian Philosophy Puligandla Ramakrishna

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Indian philosophy reflects some of the earliest thought-traditions in human history. Its foundations can be traced to ancient minds and their capacity for insatiable curiosity and constant meditation. The Indian thinkers of old aimed their pragmatic philosophies at not just the satisfaction of intellectual curiosity or pursuit of theoretical truths but actually the assimilation of intellectually discerned and established truths into ones own personality for a life of freedom and enlightenment. This is true of modern Indian philosophers, like Sri Aurobindo and Dr. Radhakrishnan, as well. Fundamentals of Indian philosophy reflects the vastness and richness of this philosophic tradition in a comprehensive yet compact presentation that lays bare the essentials of Indian philosophy.Prof. Puligandla takes special care to emphasize the methods, temper and goals of Indian philosophy even while delving into the specificities. All the major schools of the philosophic tradition are objectively and thoroughly analyzed __ the Carvaka materialism, Jainism, Buddhism, Yoga, and Vedanta among them. The author details the bold and original ideas of the Indian thinker __ that awe the reader at times with their brilliant insight and element of truth __ in an approach aimed at an all-round understanding of the basics of Indian philosophy. This survey not only introduces the readers to issues and answers but also goes to provide the necessary motivation and resources for further study.Complete with an extensive index and glossary of Sanskrit terms, this text book would prove to be invaluable for students keen to acquire a thorough grounding in the subject. It will also serve as an indispensable reference book for professors and scholars of Indian Philosophy.

Jnana-yoga or The Path of Knowledge is one of the four central paths to knowledge of man and the world and realization of the ultimate reality as obtained in the ancient religious and philosophical traditions of India. It is the way of overcoming doubt through the exercise and development of the buddhi (the discriminative intellect). The roots of this tradition are traced to the glorious Upanisads; and the earliest jnana-yogis are none other than the Upanisadic rsis themselves. In this book, the author presents the fundamental insights of jnana-yoga based upon the teachings of two of the most prominent jnana-yogis __ Sankara, the Hindu philosopher, poet and mystic and Nagarjuna, the Buddhist philosopher and patriarch.A result of Prof. Puligandlas theoretical and experimental study of their teachings for over three decades, the book systematically discusses in clear and unambiguous terms three central principles of jnana-yoga, namely, the principle of Superimposition; the principle of Dependent Origination; and the principle of Two Truths. The broad-based approach of this work is evident in many ways as, for instance, in its use of the principles of modern science to illustrate the ideas of jnana-yoga and discussion of concepts of the western philosophical tradition as well The book would immensely aid scholars of religious-philosophical traditions as well as students studying Indian traditional systems of thought.

Some postcolonial theorists argue that the idea of a single system of belief known as "Hinduism" is a creation of nineteenth-century British imperialists. Andrew J. Nicholson introduces another perspective: although a unified Hindu identity is not as ancient as some Hindus claim, it has its roots in innovations within South Asian philosophy from the fourteenth to seventeenth centuries. During this time, thinkers treated the philosophies of Vedanta, Samkhya, and Yoga, along with the worshippers of Visnu, Siva, and Sakti, as belonging to a single system of belief and practice. Instead of seeing such groups as separate and contradictory, they re-envisioned them as separate rivers leading to the ocean of Brahman, the ultimate reality. Drawing on the writings of philosophers from late medieval and early modern traditions, including Vijnanabhiksu, Madhava, and Madhusudana Sarasvati, Nicholson shows how influential thinkers portrayed Vedanta philosophy as the ultimate unifier of diverse belief systems. This project paved the way for the work of later Hindu reformers, such as Vivekananda, Radhakrishnan, and Gandhi, whose teachings promoted the notion that all world religions belong to a single spiritual unity. In his study, Nicholson also critiques the way in which Eurocentric concepts—like monism and dualism, idealism and realism, theism and atheism, and orthodoxy and heterodoxy—have come to dominate modern discourses on Indian philosophy.

Indic Visions is the tenth book by the acclaimed scientist and humanist Varadaraja V. Raman. In it he provides a detailed introduction to Indic religions and contemporary interpretations thereof consistent with modern science. In a world of rapid changes, dangerous fundamentalism, parochial chauvinisms, culture wars, and clashing civilizations, this book provides both a soothing balm and potent antidote. By delving more deeply into Indic civilization, Raman shows us the way to transform our emerging global civilization in wholesome and healthy ways consistent with science and the great challenges of the 21st century.

We live in a society where criminals have more rights than victims. Our society is one in which the memories of over three thousand of our brothers and sisters who were murdered on 9/11 have been forsaken for the rights of a group of terrorists. Our courts demand that our children receive condoms in schools but outlaw recitation of the Lord's Prayer. There was a time in our history when our Constitution was actually written in permanent ink. There was also a time when family values were a critical foundation of our uniquely American culture which was derived from the influence of many cultures. Assimilation was the norm and English as a Second Language would have been frowned upon. Hard work was expected and government handouts were few and far between. Fast forward to the 21st century and look at us now. Dodgeballprovides an insightful commentary into the tyranny of political correctness and its negative impact on our society. See for yourself how the liberal agenda of entitlements and victimization has stolen the savings of millions of hard working Americans, how the government school monopoly is raping the minds of our youth and how judicial activism is robbing you of your most fundamental rights. The values of Americans have already prevailed in a cold war against the proletariat communists, a world war against the national socialist movement of Nazism and now it is time that we win this war against the assault on our right to free speech. It is time to demand that acts of cultural Marxism, such as political correctness, be made a crime and the perpetrators made to do the time!

The essays in this volume are organized around Jacobson's activities, publications, and interests. Authored by an impressive selection of scholars, the essays are grouped into four sections - "Historical Context," "Central Issues," "Practical Implications," and "The Japan Emphasis." Hajime Nakamura, Charles Hartshorne, Kenneth K.

With the emergence of positive psychology in the West, and the many fold discovery of the impact of psychology in one's life, there is a need to understand spirituality, and to use its positive aspects to maintain a balance in hectic modern life. This book presents models for mapping basic psychological processes and their relationships. It covers basic constructs like cognition, emotion, behavior, desires, creativity, as well as applied topics like personal happiness, intercultural conflict handling, and world peace.

The historical interplay of Hinduism as an ancient Indian religion and Christianity as a religion associated (in India, at least) with foreign power and colonialism, continues to animate Hindu–Christian relations today. On the one hand, The Routledge Handbook of Hindu–Christian Relations describes a rich history of amicable, productive, even sometimes syncretic Hindu–Christian encounters. On the other, this handbook equally attends to historical and contemporary moments of tension, conflict, and violence between Hindus and Christians. Comprising thirty-nine chapters by a team of international contributors, this handbook is divided into seven parts: Theoretical and methodological considerations Historical interactions Contemporary exchanges Sites of bodily and material interactions Significant figures Comparative theologies Responses The handbook explores: how the study of Hindu–Christian relations has been and ought to be done, the history of Hindu–Christian relations through key interactions, ethnographic reflections on current dynamics of Hindu–Christian exchange, important key thinkers, and topics in comparative theology, ultimately providing a framework for further debates in the area. The Routledge Handbook of Hindu-Christian Relations is essential reading for students and researchers in Hindu–Christian studies, Hindu traditions, Asian religions, and studies in Christianity. This handbook will also be very useful for those in related fields, such as anthropology, political science, theology, and history.

Astronomer Carl Sagan believed that modern physics was not discovered centuries earlier because it was deterred by religious superstition, suggesting that ET's advanced civilization would be due to an unbiased pursuit of science. Human pride and an imposition of politics on science are the best explanations for impeded scientific progress and a closed-mindedness to the most astonishing possibility in history - that ET is here! The first philosopher to have written both a professional article and book in support of ET's probable presence, Dr. Trundle combines his expertise in Ethics, Politics, and Theology, with an impressive array of material from UFOlogists and military experts, to argue that ET has, in fact, been around for quite some time. Illustrated throughout (b/w). Includes a momentous admission from C. McClelland, former ScO, Space Shuttle Fleet, Kennedy Space Center (1958-1992)!

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