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Conventional wisdom suggests that the Platonist philosophers of Late Antiquity, from Plotinus (third century) to the sixth-century schools in Athens and Alexandria, neglected the political dimension of their Platonic heritage in their concentration on an otherworldly life. Dominic O'Meara presents a revelatory reappraisal of these thinkers, arguing that their otherworldliness involved rather than excluded political ideas, and he proposes for the first time a reconstruction of their political philosophy, their conception of the function, structure, and contents of political science, and its relation to political virtue and to the divinization of soul and state. Among the topics discussed by O'Meara are: philosopher-kings and queens; political goals and levels of reform: law, constitutions, justice, and penology; the political function of religion; and the limits of political science and action. He also explores various reactions to these political ideas in the works of Christian and Islamic writers, in particular Eusebius, Augustine, Pseudo-Dionysius, and al-Farabi. Filling a major gap in our understanding, Platonopolis will be of substantial interest to scholars and students of ancient philosophy, classicists, and historians of political thought.

A concise and clear overview of the essential scientific information on climate change for students and the general reader.

The study investigates the book of Ezekiel as literature of survival. Based upon a multi-faceted trauma hermeneutics the peculiarities as well as the inconsistencies of the book are shown to be material aspects of a fictionalised trauma process in the context of Israel's siege warfare and mass deportation experiences in the early 6th century b.c.e. - Die vorliegende Studie analysiert das Ezechielbuch als fiktionale Überlebensliteratur. Über eine mehrdimensionale Trauma-Hermeneutik macht sie dessen Befremdlichkeiten und vermeindliche Inkohärenzen als wesentliche Momente der literarisch-theologischen Auseinandersetzung mit dem Gewaltpotential der Exilskatastrophe 587/86 v.u.Z. (be-)greifbar.

Brill's Companion to the Reception of Galen offers a comprehensive account of the rich afterlife of Galen's medical works and ideas from the third century AD to the present day, across various cultures and regions, in Europe, North Africa, and Asia.

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