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Literature

An insightful collection of essays by the poet and critic explores the various modes of poetry and surveys the pleasures one can derive from verse, if properly educated to its forms, meters, rhymes, and meaning.

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Re-orientates our understanding of English convents in exile towards Catholic Europe, contextualizing the convents within the transnational Church.

Few letters have been so enthusiastically received & so widely diffused as those of the sixteenth-century Jesuit missionary & Saint, Francis Xavier. Written from India, the Indonesian archipelago, Japan, & the island of Sancian off the coast of China, these letters were copied, recopied, translated into Latin, German, French, & other languages, & frequently printed for wider circulation. They are filled with information on newly discovered lands & cultures, & they are filled with the missionary spirit, the zeal for the honor & glory of God, which animated the

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whole of Xavier's life & work. They constitute a religious classic & an historical resource heretofore unavailable in English. Francis Xavier was one of the first companions & followers of Ignatius Loyola, the founder of the Society of Jesus (Jesuits). In 1540, he set off as a missionary to southern Asia, where in the midst of ten years of ceaseless labor he produced the 138 letters & instructions that this book contains. The translator of this highly readable English version, M. Joseph Costelloe, S.J., is well known in scholarly circles for his masterful translation of the definitive four-volume biography, FRANCIS XAVIER, HIS LIFE, HIS TIMES by Georg Schurhammer, S.J., published by the Jesuit Historical Institute in Rome.

This book demonstrates that silence is eloquent, powerful, beautiful and even dangerous. It surrounds and permeates our

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daily lives. Drawing on a wide range of cross-cultural, literary and historical sources, the author explores the uses and abuses of silence. He explains how silence is not associated with solitude alone but has a much broader value within society. The main themes of *The Power of Silence* are positive and negative uses of silence, and the various ways in which silence has been understood culturally, socially and spiritually. The book's objectives are to equip people with a better appreciation of the value of silence and to enable them to explore its benefits and uses more easily for themselves.

This text forms part of the Historical Thesaurus of English project at the University of Glasgow. It provides a detailed semantic classification of the English religious vocabulary from Anglo-Saxon times to the present.

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The book treats the Protestant cultures of northern Europe, particularly England, examining biblical commentaries, plays, poems, sermons, and treatises, as well as the often startling negotiations between these texts and other cultural discourses. In Shuger's hands, these biblical materials serve to illuminate, and often radically reinterpret, the dominant issues in contemporary Renaissance studies: gender, the body, colonialism, subjectivity, desire, law, and history. Her work forcefully demonstrates the cultural centrality of Renaissance religion.

[The essays] are arranged to follow the order of the "Comedy," and they form the perfect companion for a reader of the poem. Throughout Freccero operates on the fundamental premise that there is always an intricate and crucial dialectic at work

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between Dante the poet and Dante the pilgrim. -- from cover.

In *A Secular Age*, Charles Taylor, faced with contemporary challenges to belief, issues a call for “ new and unprecedented itineraries ” that might be capable of leading seekers to encounter God. In *Spiritual Exercises for a Secular Age*, Ryan G. Duns demonstrates that William Desmond ’ s philosophy has the resources to offer a compelling response to Taylor. To show how, Duns makes use of the work of Pierre Hadot. In Hadot ’ s view, the point of philosophy is “ not to inform but to form ” —that is, not to provide abstract answers to abstruse questions but rather to form the human being such that she can approach reality as such in a new way. Drawing on Hadot, Duns frames Desmond ’ s metaphysical thought as a form of spiritual exercise. So framed, Duns

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argues, Desmond ' s metaphysics attunes its readers to perceive disclosure of the divine in the everyday. Approached in this way, studying Desmond ' s metaphysics can transform how readers behold reality itself by attuning them to discern the presence of God, who can be sought, and disclosed through, all things in the world. *Spiritual Exercises for a Secular Age* offers a readable and engaging introduction to the thought of Charles Taylor and William Desmond, and demonstrates how practicing metaphysics can be understood as a form of spiritual exercise that renews in its practitioners an attentiveness to God in all things. As a unique contribution at the crossroads of theology and philosophy, it will appeal to readers in continental philosophy, theology, and religious studies broadly.

Some of the sons and grandsons of the English Reformation, the 'hotter sort', were

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known to their contemporaries as 'puritans', but they called themselves 'the godly'. This career-spanning collection of essays by Patrick Collinson, Regius Professor of Modern History at Cambridge University, deals with numerous aspects of the religious culture of post-Reformation England and its implications for the politics, mentality, and social relations of the Elizabethans and Jacobean.

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